

About the age of selfless love

Since childhood we have learned to take our neighbors well-being into consideration, to favour it, to share with him and to help him in an emergency. These values seem to slowly disappear from our consciousness, as if they had never existed.

Why is this transformation happening? Material man craves the fulfillment of his desires and identifies with them. From each satisfied desire new ones evolve. Man does not feel free, but unhappy and is permanently living in a consciousness of poverty. Thus he binds himself to the material world. Consciously choosing a life in selfless love, as Jesus taught two thousand years ago, could help us to find a way out of material and spiritual poverty. In the parable of the prodigal son, Jesus promises that we can be born anew at any time:

The Parable of the prodigal son

And he said: A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered it all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my fathers have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father; I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him

Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: And bring hither the fatted calf, and kill it; and let us eat, and be merry:

For this my son was dead, and is alive again; he was lost, and is found.

And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he has received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. (Luke 15,11)

The rebirth of every person is complete by the conscious shift to the father, to true love. In this love we

will find joy and satisfaction. Man in his true nature is of divine origin and therefore designed for communication. In communion, he finds like-minded people, contacts, friends, companions, and practical help in life. Being in communication with his neighbor will provide him with strength, safety, hope and security, which everybody is in need of for his personal and communal development. From the past, we can see that former and present societies have failed because of individual selfishness and that of interest groups. Selfishness creates a consciousness of being separated from all other beings. Love, however, will make us aware that all beings are one. A person, who is willing to love himself and his neighbor, will take responsibility for the whole family of mankind. He will tolerate everyone equally, not regarding culture, religion or world-view and will see himself as a member of a body in love. This love has no place for the infinite desires for material and spiritual buildup. He will serve his neighbor selflessly and enjoy in the well-being of all creatures.

The way of love is the way with God. This all-pervading force throughout the universe will help us to generate a new awareness of our world family. The age of selfless love can begin. Selfishness is being replaced by the consciousness of love for all people. In this power of love, we will share with each other, decide and act in unison. We will use our spiritual and material gifts for mutual support because we will recognize the love of Jesus after two thousand years of experiencing its importance and sustainability.

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